

# NOTICE OF MEETING

Meeting: COMMUNITY OVERVIEW AND SCRUTINY PANEL

Date and Time: TUESDAY, 17 JANUARY 2017, AT 6.00 PM\*

Place: THE BRADBURY ROOM, APPLETREE COURT,

**LYNDHURST** 

Telephone enquiries to: Lyndhurst (023) 8028 5000

023 8028 5588 - Ask for Melanie Stephens Email: melanie.stephens@nfdc.gov.uk

### **PUBLIC PARTICIPATION:**

\*Members of the public may speak in accordance with the Council's public participation scheme:

- (a) immediately before the meeting starts, on items within the Panel's terms of reference which are not on the public agenda; and/or
- (b) on individual items on the public agenda, when the Chairman calls that item. Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

**Bob Jackson Chief Executive** 

Appletree Court, Lyndhurst, Hampshire. SO43 7PA www.newforest.gov.uk

This Agenda is also available on audio tape, in Braille, large print and digital format

# **AGENDA**

### **Apologies**

### 1. MINUTES

To confirm the minutes of the meeting held on 15 November 2016 as a correct record.

### 2. DECLARATIONS OF INTEREST

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

# 3. PUBLIC PARTICIPATION

To note any issues raised during the public participation period.

# 4. SAFER NEW FOREST - STRATEGIC ASSESSMENT AND PRIORITIES FOR PARTNERSHIP PLAN (Pages 1 - 80)

To consider the Strategic Assessment and Partnership Plan for comments to the Strategy and Delivery Group.

# 5. COMMUNITY GRANTS TASK & FINISH GROUP (TO FOLLOW)

To consider the findings of the Group for recommendation to the Cabinet and the Council.

# 6. WORK PROGRAMME (Pages 81 - 82)

To consider the Panel's future work programme, and make changes where necessary.

### 7. PORTFOLIO HOLDERS' UPDATES

Councillors

To:

An opportunity for the Portfolio Holders to provide an update to the Panel on any issues.

Councillors

# 8. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

S P Davies (Chairman)	Ms K V Crisell
D J Russell (Vice-Chairman)	A H G Davis
D A Britton	Mrs P J Lovelace
Mrs L D Cerasoli	N S Penman
I C Coombes	M L White